TITLE OF REAL ESTATE -Form 1371/2-W. A. Seybt & Co. Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

Know All Men by These Presents:

in the State aforesaid That Herbert E. Rudd and Jack E. Shaw in consideration of the sum of Thirty. One Hundred Seventy and 32/100----DOLLARŠ,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Jack E. Shaw, his heirs and assigns:

All that piece, parcel or lot of land situate, lying and being on the northwestern side of Dakota Ave and known and designated as Lot #3, Block C of a subdivision known as "Fair Heights", plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book "F", at Page 257, and according to said plat having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Dakota Avenue at the joint corner of lots #2 and #3, Block "C", which iron pin is 100 feet south west from the northwest intersection of Dakota Avenue and Hanover Street and running thence along the northwest side of Dakota Avenue, S. 31-20 W. 50 feet to an iron pin at the corner of lot #4 of Block "C"; running thence along the line of that lot N. 58-40 W. 150 feet to an iron pin; running thence N. 31-20 E. 50 feet to an iron pin at the rear corner of lot #2; running thence along the line of that lot S. 58-40 E. 150 feet to an iron pin, point of beginning.













TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

Heirs and Assigns forever. named and his And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and this and seal Sixty

19th

in the year

(Seal) (Seal)

State of South Carolina

Personally appeared before me Douglas R. Whitworth

COUNTY OF Greenville

he saw the within named grantor(s) Herbert E. Rudd and Jack E. Shaw sign, seal and as their act and deed deliver the within written deed, and that he, with Nancy Craig witnessed the execution thereof.

| Sworn to before me this | 19th |
|---------------------------|-------------------------|
| day of December | A D 1961 |
| day of December Notary Pu | ario (Seal |
| /Notary Pu | blic for South Carolina |

| outh (| Carolina |
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RENUNCIATION OF DOWER

Notary Public, do hereby certify

5-10

COUNTY OF Greenville

Nancy Craig,

unto all whom it may concern, that Mrs. Esther T. Rudd and Mrs. Jane L. Shaw will esthe within named Herbert E. Rudd and Jack E. Shaw did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Jack E. Shaw, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| | GIVEN under my han | d and seal | this 19t | <u>h</u>] |
|----|---------------------|------------|----------|------------|
| av | of December | | , A. D., | 1961 |
| ., | of December Notary | - Land | | _ (Seal) |
| | Notary | Public for | South C | arolina |
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|------|------|---------|---------|--|
| Jane | 2) | Shar | _ | |
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| Cancelled | documentary stamp | s attached: | S. | C. | , \$; | v. s | s | | P. | 4 | 1821 |
|-----------|-------------------|-------------|-----|----|---------|------|------|---------|------|----|--------|
| lecorded | this 20th | day | of. | | January | | 1961 | at 2:31 | .M., | No | .TOP T |